Second Sunday after Pentecost June 23, 2019 Holy Eucharist, Rite II

Processional	Thine Arm, O Lord, in Days of	Old Hymn #567	
Opening Acclamation The Book of Common Prayer (BCP)-355			
Collect for Purity insert			
Gloria in excelsis	S-280		
The Collect of the Day insert			
First Reading	Galatians 3:23-29	insert	
Psalm	Psalm 42	insert	
Second Reading	1 Kings 19:1-15a	insert	
Sequence Hymn In Christ There is no East or West		or West H #529	
The Gospel	Luke 8:26-39	insert	
The Sermon	The Sermon the Rev. Donna J. Gerole		
The Nicene Creed	1	BCP-358	
Prayers of the People, Form VI		BCP-392	
Confession and Absolution		BCP-393	
The Peace		BCP-360	
Welcome, Announcements and Offertory			
Anthem The	Lord Bless You And Keep You	by Peter C. Lutkin	
At the Presentation	Doxology	H #380 (v.3)	

The Great Thanksgiving

Eucharistic Prayer B	BCP-367
Sanctus	S-129
The Lord's Prayer	BCP-364
The Breaking of the Bread	BCP-364
Fraction Anthem Christ our Passover	WLP #866
Communion Hymns	
Surely it is God Who Saves Me Lord, Enthroned in Heavenly Splendor	H #679 H #307
Post Communion Prayer	BCP-365
RecessionalPraise the Spirit in Creation	H #506
Dismissal	BCP-366

The flowers today are given to the glory of God

Ministries for the Day

Celebrant	the Rev. Donna J. Gerold
Acolyte	Aglaia Dolan
Lectors	C.T. Ponder & Ralph Wagoner
Prayers	Susan Galloway
Greeters	Ralph Wagoner
Chalice	Brooks Jones & Susie Wagoner
Healing	Kristin Anderson
Music	Martha Gherardi
Flowers	Evie Bettis
Altar Guild	Jane Harris & Nancy Totman
Hospitality	Vestry

Following the service please join us in Benedict Hall for coffee hour

June 23, 2019 I Kings 19:1-4,(5-7),8-15a, Psalms 42, 43, Galatians 3:23-29, Luke 8:26-39

ATHIRST FOR GOD

Our psalmist for today knew what it was to be "athirst for God". In ancient times when water was not available at the turn of a tap as it is for most of us in our country today, folks could relate to the desperate need for water day by day. They would understand the magnitude and reality of the psalmist's thirst language far more than we. Realizing that, can you begin to get in touch with the longing to know the life-giving Presence of God's Love bubbling up from deep within?

Once we become aware of our thirst for the Divine, the prophet Elijah's story that we read from the Hebrew Scriptures today gives us



a clue as to how we might prepare ourselves to have our thirst assuaged by the Beloved. Note the Holy One did not show up in the three traditional theophanies, but rather in "a sound of sheer silence" (a still, small voice, KJV). Like Elijah, we are invited into the sacred silence of Divine Presence.

It is helpful to be silent at least once every day, to enter the inner sanctuary of silence within our souls, to be attentive to the Holy Spirit who dwells within and who speaks to us when we pause to listen. Macrina Wiederkehr at a retreat I recently attended recommended "Seven Sacred Pauses" through the day, maybe no longer than five minutes, but time to stop what we're doing and breathe, focus on what is going on around us, both within and without, and give thanks for it all as we listen to our life where *Everything Belongs* as Richard Rohr puts it. Such pauses help balance our work, leisure, and prayer life and fill us with the living water of Love.

Trinity Episcopal Church 79 Sixth Street Apalachicola, Florida



The Reverend Donna J. Gerold, Priest in Charge

Pat Horn, Author

Audrey Horn, Photographer